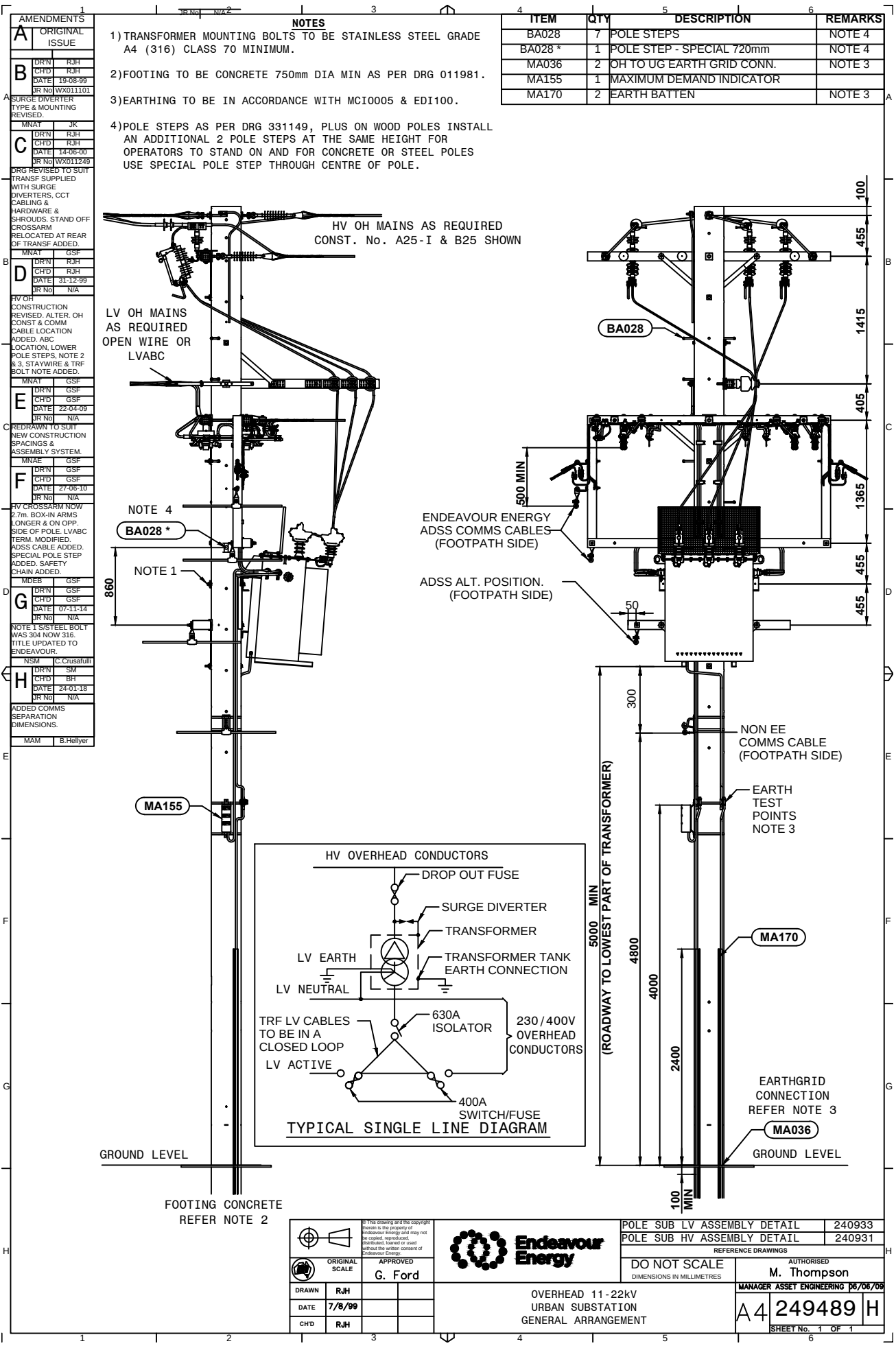
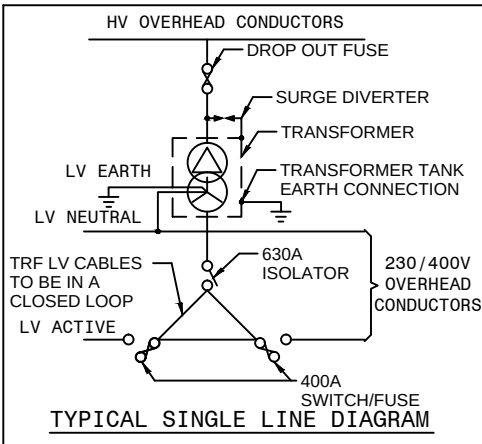




- NOTES**
- 1) TRANSFORMER MOUNTING BOLTS TO BE STAINLESS STEEL GRADE A4 (316) CLASS 70 MINIMUM.
 - 2) FOOTING TO BE CONCRETE 750mm DIA MIN AS PER DRG 011981.
 - 3) EARTHING TO BE IN ACCORDANCE WITH MC10005 & EDI100.
 - 4) POLE STEPS AS PER DRG 331149, PLUS ON WOOD POLES INSTALL AN ADDITIONAL 2 POLE STEPS AT THE SAME HEIGHT FOR OPERATORS TO STAND ON AND FOR CONCRETE OR STEEL POLES USE SPECIAL POLE STEP THROUGH CENTRE OF POLE.

ITEM	QTY	DESCRIPTION	REMARKS
BA028	7	POLE STEPS	NOTE 4
BA028 *	1	POLE STEP - SPECIAL 720mm	NOTE 4
MA036	2	OH TO UG EARTH GRID CONN.	NOTE 3
MA155	1	MAXIMUM DEMAND INDICATOR	
MA170	2	EARTH BATTEN	NOTE 3

AMENDMENTS	
A	ORIGINAL ISSUE
B	DRN: RJH CHD: RJH DATE: 19-08-99 DR NO: WX011101
SURGE DIVERTER TYPE & MOUNTING REVISED.	
C	MNA: JK DRN: RJH CHD: RJH DATE: 14-06-00 DR NO: WX011249
DRG REVISED TO SUIT TRANSF SUPPLIED WITH SURGE DIVERTERS, CCT CABLING & HARDWARE & SHROUDS. STAND OFF CROSSARM RELOCATED AT REAR OF TRANSF ADDED.	
D	MNAT: GSF DRN: RJH CHD: RJH DATE: 31-12-99 DR NO: N/A
HV OH CONSTRUCTION REVISED. ALTER. OH CONST & COMM CABLE LOCATION ADDED. ABC LOCATION, LOWER POLE STEPS, NOTE 2 & 3. STAYWIRE & TRF BOLT NOTE ADDED.	
E	MNAT: GSF DRN: GSF CHD: GSF DATE: 22-04-09 DR NO: N/A
REDRAWN TO SUIT NEW CONSTRUCTION SPACINGS & ASSEMBLY SYSTEM.	
F	MNAE: GSF DRN: GSF CHD: GSF DATE: 27-06-10 DR NO: N/A
HV CROSSARM NOW 2.7m. BOX-IN ARMS LONGER & ON OPP. SIDE OF POLE. LVABC TERM. MODIFIED. ADSS CABLE ADDED. SPECIAL POLE STEP ADDED. SAFETY CHAIN ADDED.	
G	MOEB: GSF DRN: GSF CHD: GSF DATE: 07-11-14 DR NO: N/A
NOTE 1 STEEL BOLT WAS 304 NOW 316. TITLE UPDATED TO ENDEAVOUR.	
H	NSM: C. Crusafull DRN: SM CHD: BH DATE: 24-01-18 DR NO: N/A
ADDED COMMS SEPARATION DIMENSIONS.	
MAM	B. Hellyer



	ORIGINAL SCALE	APPROVED
		G. Ford
DRAWN	RuH	
DATE	7/8/99	
CHD	RuH	



POLE SUB LV ASSEMBLY DETAIL	240933
POLE SUB HV ASSEMBLY DETAIL	240931
REFERENCE DRAWINGS	
DO NOT SCALE	AUTHORISED
DIMENSIONS IN MILLIMETRES	M. Thompson
MANAGER ASSET ENGINEERING 06/06/09	
OVERHEAD 11-22kV URBAN SUBSTATION GENERAL ARRANGEMENT	
A4 249489 H	
SHEET No. 1 OF 1	