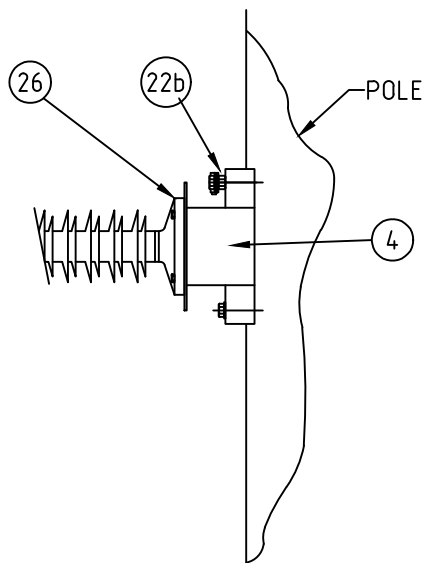


[illegible]

| ITEM | PART        | DRG No.       | DESCRIPTION                                | QTY |
|------|-------------|---------------|--------------------------------------------|-----|
| 1    | -           | REFER PROJECT | POLE TIMBER                                | 1   |
| 2    | 1000007527  | 052796        | XARM,METAL,3000x152x152MM,6.3MM(T)         | 1   |
| 3    | 10000004.68 | 054.790       | BRACE,XARM,ANG,TYPE 3H,GALV,2 X M18        | 2   |
| 4    | 1000006360  | 077154        | BACKET,MTG,66/132KV SURGE ARRESTER         | 3   |
| 5    | 1000006361  | 343005        | BACKET,MTG,66/132KV SEALING END            | 3   |
| 6    | 10000004.77 | 015357        | STEP,POLE,WOOD,M16x260MM(L),GAL V          | A/R |
| 7    | 1000006090  | 259304        | PROTECTOR,CABLE,COVER,LONG TPR,3300x1228   | 1   |
| 8    | 1000006220  | 380808        | PROTECTOR,CABLE,COVER,720MM(W),460MM(D)    | 4   |
| 9    | 1000005705  |               | ARRESTER,SURGE,132KV,EFFECTIVELY EARTHED   | 3   |
| 10   | SEE TABLE 1 | -             | SEALING END 10XSIL ESS                     | 3   |
| 11   | -           | -             | INSULATOR (PART ITEM 10)                   | 12  |
| 12   | ALR001      | 398038        | INSULATOR LONG ROD ASSEMBLY                | 3   |
| 13   | 10000054.36 | -             | CLAMP,CABLE,UNIV,50-200MM(D) CABLE         | 30  |
| 14   | 10000054.12 | -             | ARRESTER,SURGE DIVERTER,6KV,10KA,100KVA    | 3   |
| 15   | -           | -             | SCREEN WIRES                               | NA  |
| 16   | 1000005777  |               | TERMINAL,LUG,4 HOLE,14MM STUD,CU,40MM OD   | 3   |
| 17   | SEE TABLE   | 399844        | LUG COMPRESSION TYPE HL                    | 3   |
| 18   | -           | REFER PROJECT | OPGW ASSEMBLY (NOMINAL SHOWN)              | 1   |
| 19   | ATP012      | 054.798       | INSULATED DOWN LEAD ASSEMBLY               | 1   |
| 20   | 10000074.37 | -             | STRAPPING,BAND-IT,19MM(W),30M(L),SSTEEL    | 1   |
| 21   | 1000000126  | -             | BOLT,M12x25MM,SS304,AS 1111,w/ SS316       | 1   |
| 22b  | ATP002      | 054.798       | M20 BOLT ASSEMBLY FOR STEEL WORK           | 8   |
| 23a  | ATP006      | 054.798       | M20 EYEBOLT ASSEMBLY FOR POLE              | 1   |
| 23b  | ACP006      | 24.0600       | M20 EYEBOLT ASSEMBLY FOR CROSSARM          | 2   |
| 24   | ATP009      | 054.798       | M20 BOLT ASSEMBLY FOR CROSSARM             | 1   |
| 25a  | ACP010      | 24.0600       | M16 BOLT ASSEMBLY FOR CROSSARM BRACE       | 2   |
| 25b  | ATP011      | 054.798       | M16 COACHSCREW ASSEMBLY FOR CROSSARM BRACE | 1   |
| 26   | 1000000129  | -             | BOLT,M12x65MM,SS304,AS 1111,w/ SS316       | 12  |
| 27   | 1000000128  | -             | BOLT,M12x50MM,SS304,AS 1111,w/ SS316       | 12  |
| 28   | 1000000056  | -             | BOLT,M16x50MM,HEX HD,GALV,+NUT             | 12  |
| 29   | 10000064.27 | -             | SCREW,M16x35MM,HEX HD,PKG/25               | 12  |
| 30   | 1000000109  | -             | SCREW,COACH,M12x75MM,HEX HD,GALV           | 30  |

TABLE 1

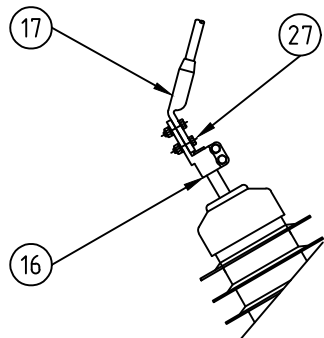
| CABLE                    | STOCK NUMBER |
|--------------------------|--------------|
| 630mm 132kV SEALING END  | 1000006307   |
| 800mm 132kV SEALING END  | 1000006308   |
| 1200mm 132kV SEALING END | 1000006309   |



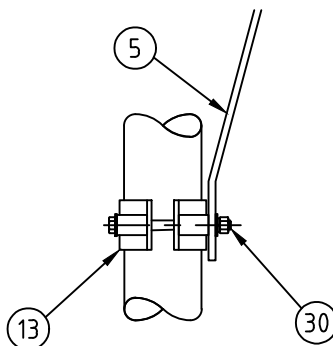
DETAIL A

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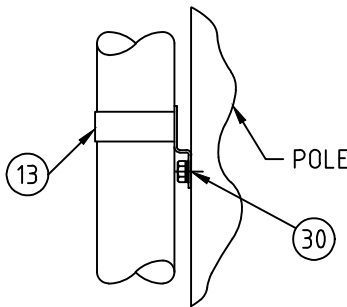
SCALE 1:20



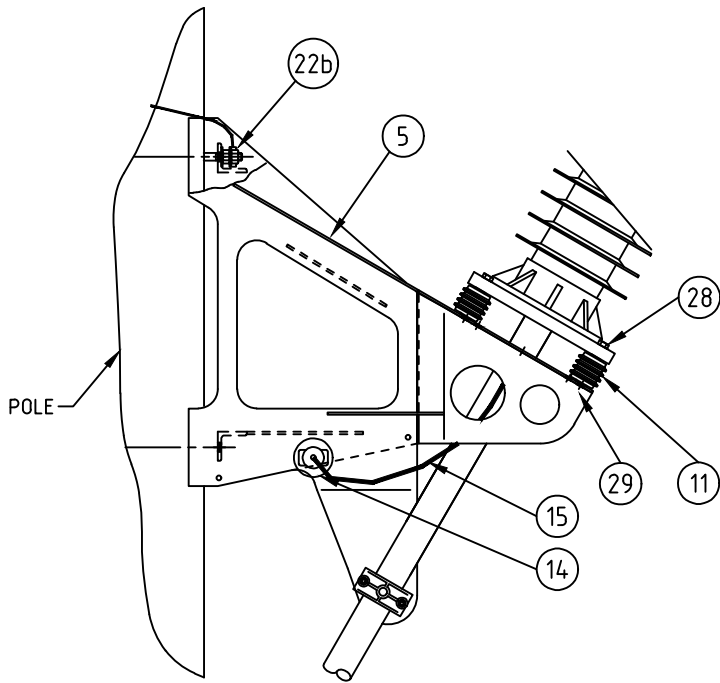
DETAIL B  
SCALE 1:20



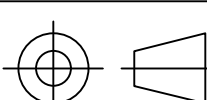
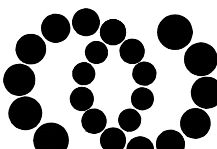
DETAIL D  
SCALE 1:10



DETAIL E  
SCALE 1:10



DETAIL C  
SCALE 1:20

|                                                                                     |  |                                                                                                                                                                                                     |  |                                                                                       |  |                           |  |                                              |  |                        |  |
|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------|--|----------------------------------------------|--|------------------------|--|
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|  |  | ORIGINAL SCALE AS SHOWN                                                                                                                                                                             |  | APPROVED<br>S.F.Williams                                                              |  |                           |  | DO NOT SCALE<br>DIMENSIONS<br>IN MILLIMETRES |  | REFERENCE DRAWINGS     |  |
| DRAWN                                                                               |  | KT                                                                                                                                                                                                  |  |                                                                                       |  |                           |  |                                              |  | AUTHORISED<br>D.Mate   |  |
| DATE                                                                                |  | 29.08.14                                                                                                                                                                                            |  |                                                                                       |  |                           |  |                                              |  | NETWORK MAINS MANAGER  |  |
| CH'D                                                                                |  | J.B./R.L.                                                                                                                                                                                           |  |                                                                                       |  |                           |  |                                              |  | 31.10.14               |  |
|                                                                                     |  |                                                                                                                                                                                                     |  |                                                                                       |  |                           |  |                                              |  | Rev.                   |  |
|                                                                                     |  |                                                                                                                                                                                                     |  |                                                                                       |  |                           |  |                                              |  | B                      |  |
|                                                                                     |  |                                                                                                                                                                                                     |  |                                                                                       |  |                           |  |                                              |  | SHEET No 1 OF 1 SHEETS |  |