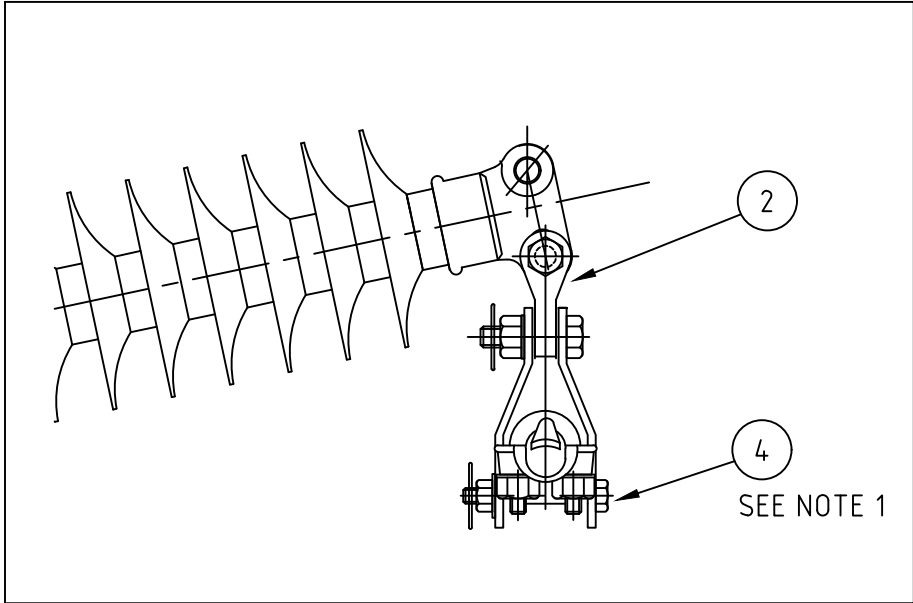
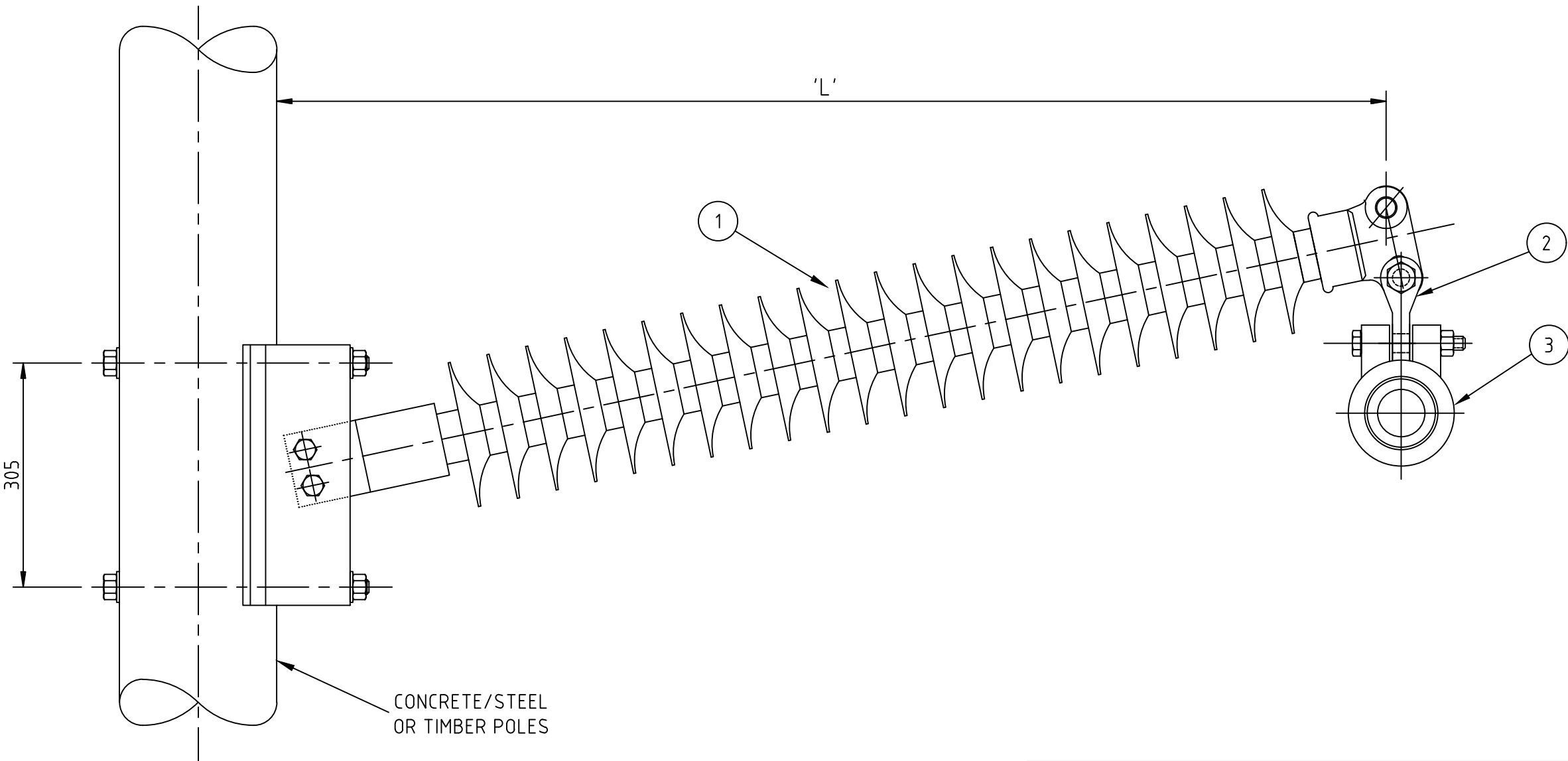


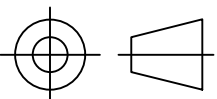
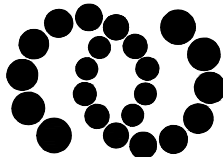
|                     |                |                                                                                                                                  |  |  |  |      |             |           |                                   |                |   |
|---------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|------|-------------|-----------|-----------------------------------|----------------|---|
| AMENDMENTS          |                | NOTE:<br><br>1. ARMOUR GRIP SUSPENSION (AGS) UNIT IS FOR GENERAL USE.<br>TRUNNION CLAMP ONLY FOR USE ON BONDING POST INSULATORS. |  |  |  | ITEM | PART        | DRG       | DESCRIPTION                       | QTY            |   |
| A                   | ORIGINAL ISSUE |                                                                                                                                  |  |  |  | 1    | SEE TABLE 1 | -         | LINE POST INSULATOR               | 1              |   |
| Job No.             |                |                                                                                                                                  |  |  |  | 2    | 1000000866  | 054796    | SHACKLE,BOW,70KN SWL,M16 HEX BOLT | 1              |   |
| B                   | DESIGN         |                                                                                                                                  |  |  |  | N/A  | 3           | SEE TABLE | 399844                            | AGS UNIT       | 1 |
|                     | DR'N           |                                                                                                                                  |  |  |  | TV   | 4           | SEE TABLE | 399844                            | TRUNNION CLAMP | 1 |
|                     | CH'D           | MA/MB                                                                                                                            |  |  |  |      |             |           |                                   |                |   |
| DATE                |                | 11.11.25                                                                                                                         |  |  |  |      |             |           |                                   |                |   |
| A.E.M. S.P.         |                |                                                                                                                                  |  |  |  |      |             |           |                                   |                |   |
| STOCK CODES UPDATED |                |                                                                                                                                  |  |  |  |      |             |           |                                   |                |   |

TABLE 1

| ASSEMBLY | VOLTAGE | STOCK CODE | DIMENSION 'L' (NOMINAL) | CONDUCTOR FITTING |
|----------|---------|------------|-------------------------|-------------------|
| ALP001   | 132kV   | 1000005655 | 1600                    | AGS UNIT          |
| ALP002   | 132kV   | 1000005655 | 1600                    | TRUNNION CLAMP    |
| ALP003   | 66kV    | 1000006416 | 840                     | AGS UNIT          |
| ALP004   | 66kV    | 1000006416 | 840                     | TRUNNION CLAMP    |



ALTERNATIVE ARRANGEMENT FOR BONDING INSULATOR

|                                                                                     |           |                                                                                                                                                                                              |                       |                                                                                                               |  |                                              |                      |
|-------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------|
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|  |           | ORIGINAL SCALE NTS                                                                                                                                                                           | APPROVED S.F.Williams |                                                                                                               |  | REFERENCE DRAWINGS                           |                      |
| DRAWN                                                                               | KT        |                                                                                                                                                                                              |                       | OVERHEAD TRANSMISSION<br>LINE POST INSULATOR ASSEMBLY                                                         |  | DO NOT SCALE<br>DIMENSIONS<br>IN MILLIMETRES | AUTHORISED<br>D.Mate |
| DATE                                                                                | 05.09.14  |                                                                                                                                                                                              |                       |                                                                                                               |  | NETWORK MAINS MANAGER                        |                      |
| CH'D                                                                                | J.B./R.L. |                                                                                                                                                                                              |                       |                                                                                                               |  | 31.10.14                                     |                      |
|                                                                                     |           |                                                                                                                                                                                              |                       |                                                                                                               |  | A2P                                          | 398035               |
|                                                                                     |           |                                                                                                                                                                                              |                       |                                                                                                               |  | SHEET No 1 OF 1 SHEETS                       |                      |