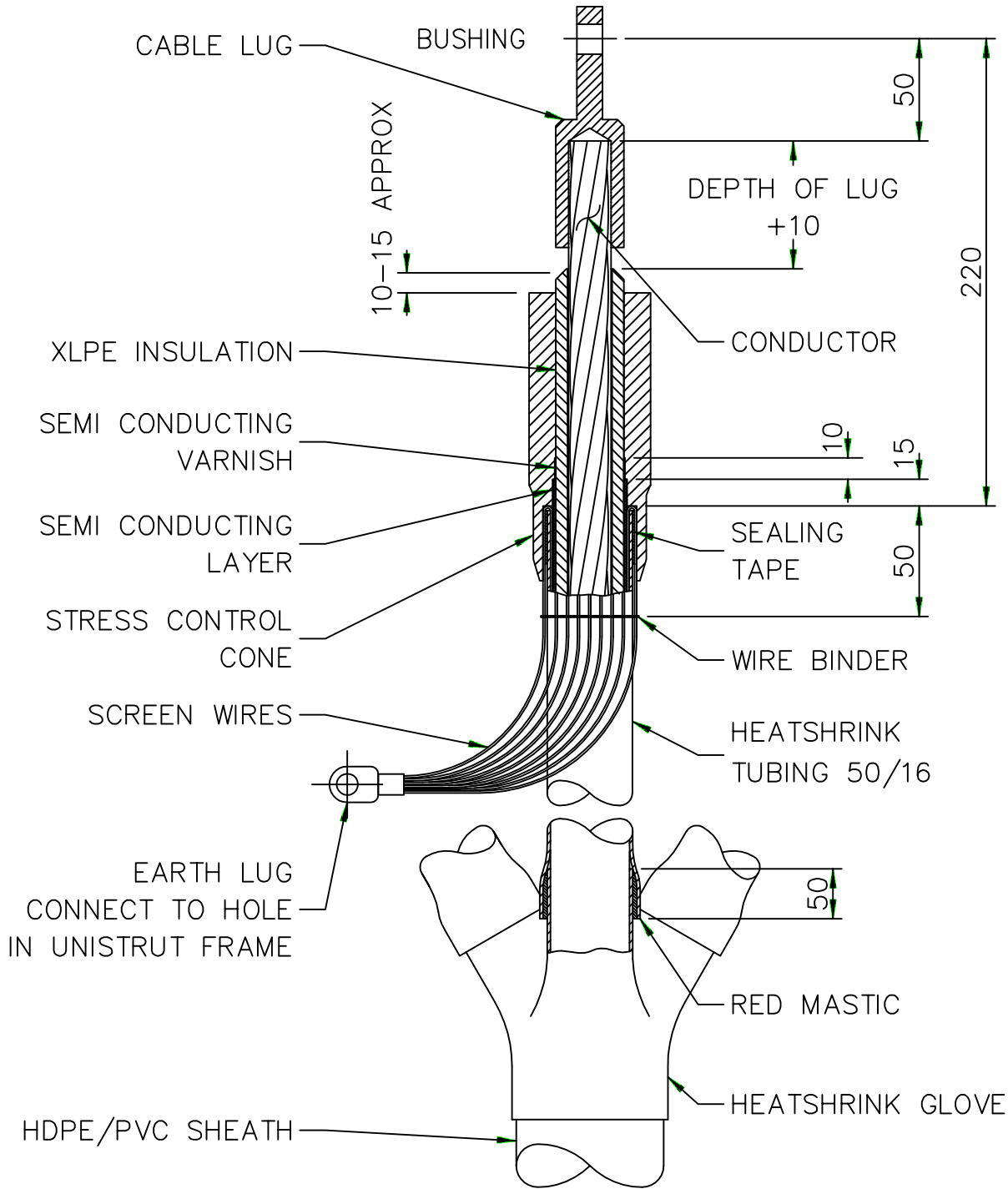
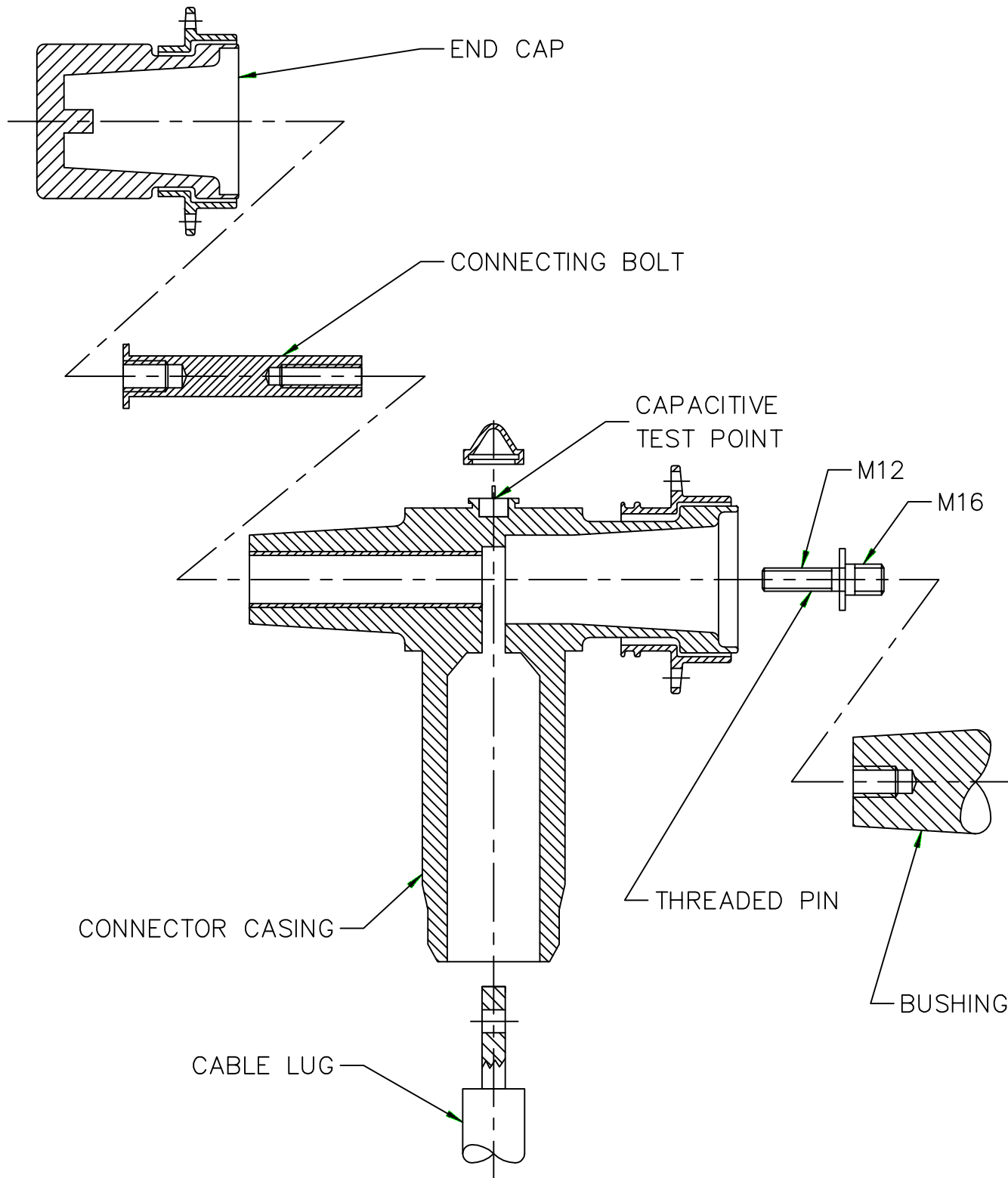


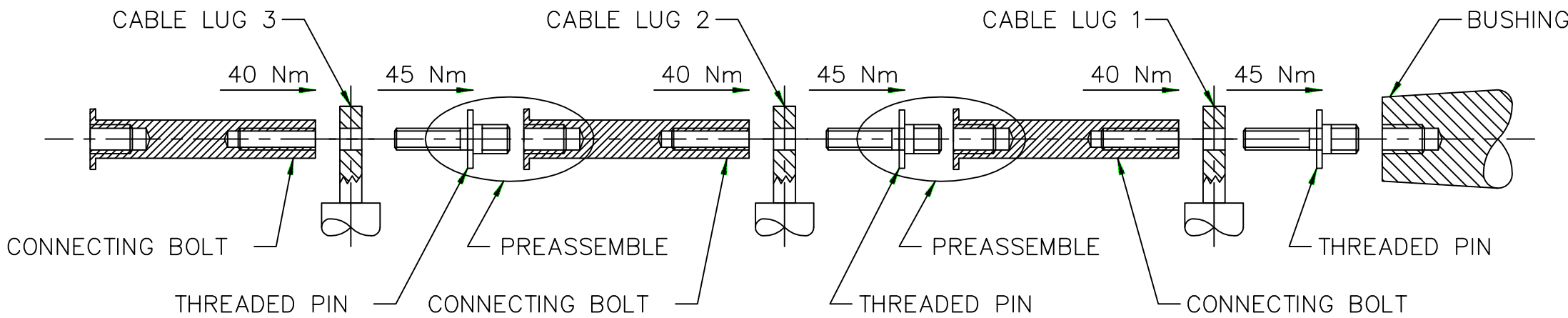
| AMENDMENTS           |                |          |
|----------------------|----------------|----------|
| A                    | ORIGINAL ISSUE |          |
| J R No.              |                | NA       |
| B                    | DR'N           | D.J.Z.   |
|                      | CH'D           | G.V.H.   |
|                      | DATE           | 27-11-96 |
| JR No                |                | 960076   |
| PART No'S ADDED.     |                |          |
| M.N.M.A.             |                | G.V.H.   |
| C                    | DR'N           | B.G.H.   |
|                      | CH'D           | B.G.H.   |
|                      | DATE           | 03-4-98  |
| JR No                |                | GZ851137 |
| G.A. ADDED TO TITLE. |                |          |
| WAS STD. A2 SHEET.   |                |          |
| PART No'S DELETED.   |                |          |
| MDPSM                |                | MDPT     |



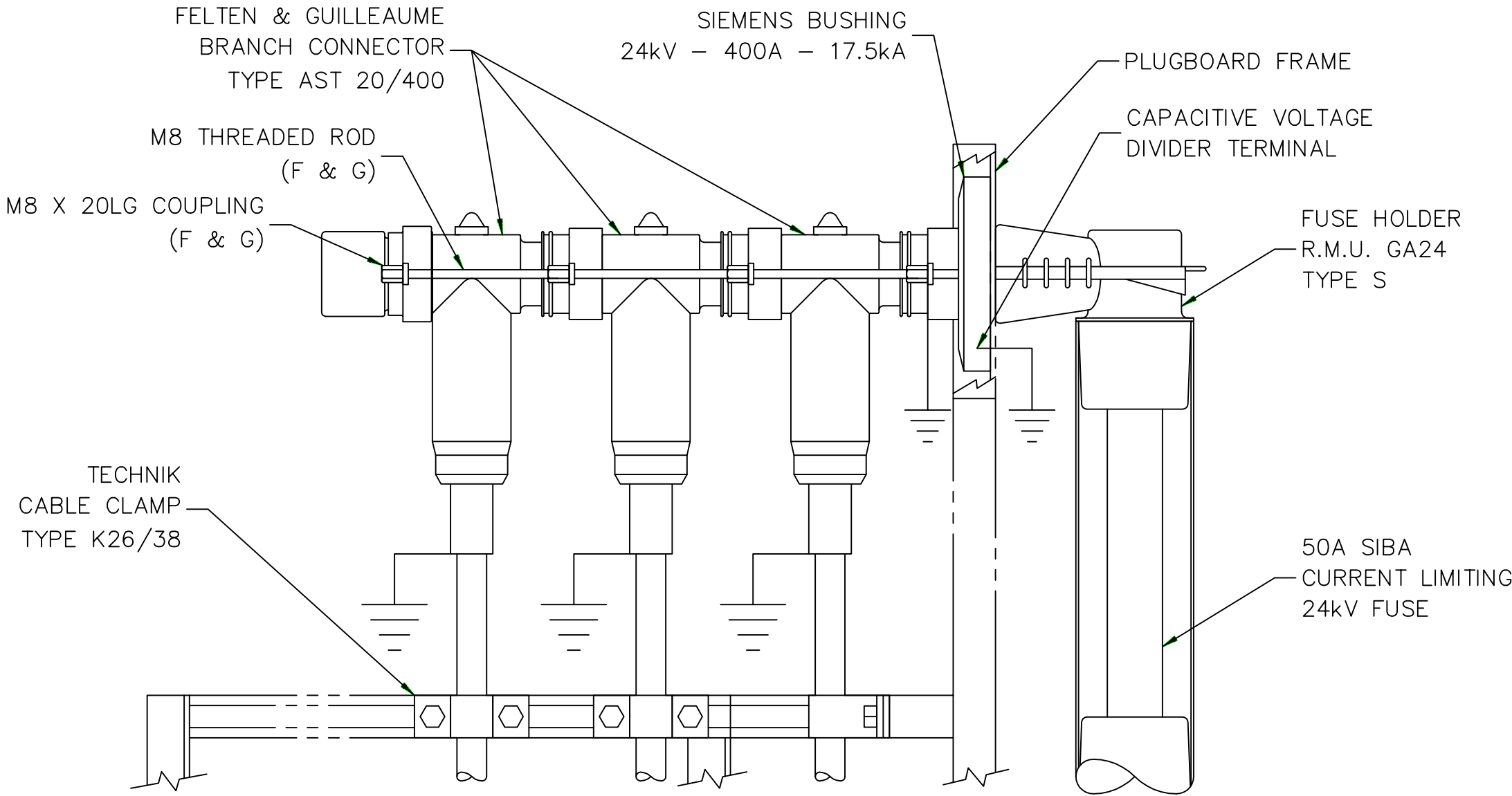
CABLE CORE PREPARATION DETAILS



EXPLODED VIEW F & G ELBOW CONNECTION



TENSIONING OF ELECTRICAL CONDUCTING COMPONENTS



ARRANGEMENT SHOWING THREE FEEDERS (ONE PHASE ONLY)

|       |  |                                                                                                                                                                                                     |  |                           |  |                         |  |                                                                                                         |  |                             |  |
|-------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-------------------------|--|---------------------------------------------------------------------------------------------------------|--|-----------------------------|--|
|       |  | <p>© This drawing and the copyright therein is the property of Endeavour Energy and may not be copied, reproduced, distributed, loaned or used without the written consent of Endeavour Energy.</p> |  |                           |  | <b>Endeavour Energy</b> |  |                                                                                                         |  |                             |  |
|       |  | ORIGINAL SCALE<br>NONE                                                                                                                                                                              |  | APPROVED<br>R.O'Donoughue |  |                         |  | REFERENCE DRAWINGS                                                                                      |  |                             |  |
|       |  |                                                                                                                                                                                                     |  |                           |  |                         |  | DO NOT SCALE<br>DIMENSIONS IN MILLIMETRES                                                               |  | AUTHORISED<br>R.McNally     |  |
| DRAWN |  | D.J.Z.                                                                                                                                                                                              |  |                           |  |                         |  | 12.7/22kV XLPE INSULATED CABLES<br>F & G ELBOW TO 22kV PLUG BOARD<br>TERMINATION<br>GENERAL ARRANGEMENT |  | MANAGER NETWORK DEVELOPMENT |  |
| DATE  |  | 13-10-94                                                                                                                                                                                            |  |                           |  |                         |  |                                                                                                         |  | 17-10-94                    |  |
| CH'D  |  | D.J.Z.                                                                                                                                                                                              |  |                           |  |                         |  |                                                                                                         |  | A2P                         |  |
|       |  |                                                                                                                                                                                                     |  |                           |  |                         |  |                                                                                                         |  | 078212                      |  |
|       |  |                                                                                                                                                                                                     |  |                           |  |                         |  |                                                                                                         |  | C                           |  |
|       |  |                                                                                                                                                                                                     |  |                           |  |                         |  |                                                                                                         |  | SHEET No 1 OF 1 SHEETS      |  |